

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'A' BENCH**

**FOR-28-JULY-2025 (MONDAY)**

**Meeting No: 2644 013 6913 Password: 123456**

**Before S/Shri R. K. Panda, Hon'ble VP & Ms. Astha Chandra, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                                      | A.Y.    |        |
|-----|------|------|------|------|-----------------------------------------------|---------|--------|
| 1   | ITA  | 2098 | PUN  | 2024 | [A] KRISH WINES                               | 2017-18 |        |
| 2   | ITA  | 2883 | PUN  | 2024 | [A] GEEVA PASUPATHY GOUNDER                   | 2013-14 |        |
| 3   | ITA  | 148  | PUN  | 2025 | [A] SHRI BAHUBALI BRAHMACHARYASHRAM           | 2025-26 | e-file |
| 4   | ITA  | 149  | PUN  | 2025 | [A] SHRI BAHUBALI VIDYAPEETHA                 | 2025-26 | e-file |
| 5   | ITA  | 172  | PUN  | 2025 | [A] BAPU FOUNDATION FOR LEARNING ON MIND      | 2024-25 | E-FILE |
| 6   | ITA  | 185  | PUN  | 2025 | [A] BAPU FOUNDATION FOR LEARNING ON MIND      | 2024-25 | E-FILE |
| 7   | ITA  | 805  | PUN  | 2025 | [A] KIRAN BABURAO JADHAV                      | 2023-24 | e-file |
| 8   | ITA  | 873  | PUN  | 2025 | [A] MAHESH GOKULDAS FULWANI                   | 2017-18 | e-file |
| 9   | ITA  | 875  | PUN  | 2025 | [A] AJAY SHANTILAL LAWANI                     | 2012-13 | e-file |
| 10  | ITA  | 889  | PUN  | 2025 | [A] NEW LIFE GRACE MINISTRIES TRUST           | 2024-25 | e-file |
| 11  | ITA  | 897  | PUN  | 2025 | [A] LATE SHRI DILIPKUMAR TULSIDAS THROUGH L/H | 2013-14 |        |
| 12  | ITA  | 901  | PUN  | 2025 | [A] SHREE GOVIND STEELS                       | 2015-16 | e-file |
| 13  | ITA  | 903  | PUN  | 2025 | [A] GLAACIA COSMETICS PRIVATE LIMITED         | 2018-19 | e-file |
| 14  | ITA  | 913  | PUN  | 2025 | [A] ACTIVE NASHIK RUNNERS                     | 2025-26 |        |
| 15  | ITA  | 914  | PUN  | 2025 | [A] GUNJ FOUNDATION                           | -       |        |
| 16  | ITA  | 916  | PUN  | 2025 | [A] LIFE ETERNAL TRUST                        | -       |        |
| 17  | ITA  | 917  | PUN  | 2025 | [A] SHRI GANGA GODAWARI MANDIR SANSTHA        | 2015-16 |        |
| 18  | ITA  | 918  | PUN  | 2025 | [A] SHRI GAJANAN MAHARAJ GUPTA SAMADHI        | -       |        |
| 19  | ITA  | 919  | PUN  | 2025 | [A] MANISH CHANDRAKANT THAKKAR                | 2015-16 |        |
| 20  | ITA  | 920  | PUN  | 2025 | [A] HARSHAD HIMMATLAL RUPANI                  | 2014-15 |        |

**FOR-28-JULY-2025 (MONDAY)**

**PART HEARD MATTER (CLARIFICATION MATTER)**

**Before S/Shri R. K. Panda, Hon'ble VP & Ms. Astha Chandra, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                                                                                              | A.Y.    |        |
|-----|------|------|------|------|-------------------------------------------------------------------------------------------------------|---------|--------|
| 1   | ITA  | 1657 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED (EARLIER HIGH TECHNOLOGY TRANSMISSION SYSTEMS INDIA PVT. LTD.          | 2011-12 |        |
| 2   | ITA  | 1659 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED (EARLIER HIGH TECHNOLOGY TRANSMISSION SYSTEMS INDIA PVT. LTD.          | 2012-13 |        |
| 3   | ITA  | 1660 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED                                                                        | 2014-15 |        |
| 4   | ITA  | 1661 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED (E-FILE)                                                               | 2016-17 | E-FILE |
| 5   | ITA  | 1662 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED (E-FILE)                                                               | 2017-18 | E-FILE |
| 6   | ITA  | 1663 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED (E-FILE)                                                               | 2018-19 | E-FILE |
| 7   | ITA  | 1682 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED (E-FILE)                                                               | 2013-14 | E-FILE |
| 8   | ITA  | 1683 | PUN  | 2024 | ENDURANCE TECHNOLOGIES LIMITED (EARLIER HIGH TECHNOLOGY TRANSMISSION SYSTEMS INDIA PVT. LTD. (E-FILE) | 2013-14 | E-FILE |
| 9   | ITA  | 506  | PUN  | 2025 | ENDURANCE TECHNOLOGIES LIMITED (e-file)                                                               | 2015-16 | e-file |

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'A' BENCH**

**FOR 29-JULY-2025 (TUESDAY)**

**Meeting No: 2644 013 6913      Password: 123456**

**Before S/Shri R. K. Panda, Hon'ble VP & Ms. Astha Chandra, Hon'ble JM.**

| Srl | Type  | Num  | Code | Year | Assessee                                 | A.Y.    |          |
|-----|-------|------|------|------|------------------------------------------|---------|----------|
| 1   | T(SS) | 39   | PUN  | 2024 | [D] ASHA BHAGWANRAO KADAM                | 2019-20 | e-filing |
| 2   | T(SS) | 40   | PUN  | 2024 | [D] ASHA BHAGWANRAO KADAM                | 2019    | e-file   |
| 3   | ITA   | 1823 | PUN  | 2024 | [A] NATHARAM PANAJI CHOUDHARY            | 2015-16 |          |
| 4   | ITA   | 1826 | PUN  | 2024 | [A] NATHARAM PANAJI CHOUDHARY            | 2016-17 |          |
| 5   | ITA   | 1894 | PUN  | 2024 | [D] SMT. ASHA BHAGWANRAO KADAM           | 2019-20 | e-file   |
| 6   | ITA   | 1895 | PUN  | 2024 | [D] SMT. ASHA BHAGWANRAO KADAM           | 2018 19 | e-file   |
| 7   | ITA   | 1896 | PUN  | 2024 | [D] SMT. ASHA B. KADAM                   | 2018 19 | e-file   |
| 8   | ITA   | 2336 | PUN  | 2024 | [A] JOYDEEP DAS                          | 18-19   | e-file   |
| 9   | ITA   | 244  | PUN  | 2025 | [A] SHRI KUSUMAKAR ACHYUT SHEKATKAR      | 2015-16 |          |
| 10  | ITA   | 607  | PUN  | 2025 | [A] SMT ASHA BHAGWANRAO KADAM            | 2019-20 |          |
| 11  | ITA   | 608  | PUN  | 2025 | [A] SMT ASHA BHAGWANRAO KADAM            | 2019-20 |          |
| 12  | ITA   | 609  | PUN  | 2025 | [A] SMT ASHA BHAGWANRAO KADAM            | 2019-20 |          |
| 13  | ITA   | 610  | PUN  | 2025 | [A] SMT ASHA BHAGWANRAO KADAM            | 2018-19 |          |
| 14  | ITA   | 611  | PUN  | 2025 | [A] SMT ASHA BHAGWANRAO KADAM            | 2018-19 |          |
| 15  | ITA   | 877  | PUN  | 2025 | [A] MATSYODARI SHIKSHAN SANSTHAS         | 2013-14 | e-file   |
| 16  | ITA   | 878  | PUN  | 2025 | [A] MATSYODARI SHIKSHAN SANSTHAS         | 2014-15 | e-file   |
| 17  | ITA   | 879  | PUN  | 2025 | [A] MATSYODARI SHIKSHAN SANSTHAS         | 2015-16 | e-file   |
| 18  | ITA   | 880  | PUN  | 2025 | [A] MATSYODARI SHIKSHAN SANSTHAS         | 2016-17 | e-file   |
| 19  | ITA   | 904  | PUN  | 2025 | [A] MTW MISSION 2K34 FOUNDATION          | NA      | e-file   |
| 20  | ITA   | 924  | PUN  | 2025 | [A] SHREE GOMTESH NAGARI SAH PAT SANSTHA | 2015-16 |          |
| 21  | ITA   | 925  | PUN  | 2025 | [A] SHREE GOMTESH NAGARI SAH PAT SANSTHA | 2020-21 |          |
| 22  | ITA   | 926  | PUN  | 2025 | [A] SHREE GOMTESH NAGARI SAH PAT SANSTHA | 2016-17 |          |
| 23  | ITA   | 928  | PUN  | 2025 | [D] THE NEW MIRAJ EDUCATION SOCIETY      | 2021-22 | e-file   |
| 24  | ITA   | 940  | PUN  | 2025 | [A] LAKSH FOUNDATION                     | 2022-23 |          |
| 25  | ITA   | 946  | PUN  | 2025 | [A] KALYAN CHARITY TRUST                 | 2024-25 |          |
| 26  | ITA   | 947  | PUN  | 2025 | [A] CENTURY RAYON EDUCATION SOCIETY      | 2024-25 |          |
| 27  | ITA   | 948  | PUN  | 2025 | [A] SHRI NARSHINHA MANDIR TRUST          | 2025-26 |          |
| 28  | ITA   | 955  | PUN  | 2025 | [A] MEGHA KISHOR DALVI                   | 2018-19 |          |
| 29  | ITA   | 1252 | PUN  | 2025 | [A] CAPGEMINI TECHNOLOGY SERVICES INDIA  | 2018-19 | e-file   |

INCOME TAX APPELLATE TRIBUNAL, PUNE

CAUSE LIST OF 'A' BENCH

FOR 30-JULY-2024 (WEDNESDAY)

Meeting No: 2644 013 6913 Password: 123456

Before S/Shri R. K. Panda, Hon'ble VP & Ms. Astha Chandra, Hon'ble JM.

| Srl | Type | Num  | Code | Year | Assessee                                   | A.Y.    |        |
|-----|------|------|------|------|--------------------------------------------|---------|--------|
| 1   | ITA  | 1087 | PUN  | 2024 | [D] BG LI IN ELECTRICALS LIMITED           | 2016-17 | e-file |
| 2   | ITA  | 2579 | PUN  | 2024 | [A] MANGILAL KAHAIYALAL VYAS               | 2017-18 |        |
| 3   | ITA  | 2580 | PUN  | 2024 | [A] SHRI GANESH SSK LTD                    | 2011-12 |        |
| 4   | ITA  | 2612 | PUN  | 2024 | [A] THE JAIN KASAR SAMAJ SANSTHA           | 2024-25 | E-FILE |
| 5   | ITA  | 2613 | PUN  | 2024 | [A] THE JAIN KASAR SAMAJ SANSTHA           | 2024-25 | E-FILE |
| 6   | ITA  | 106  | PUN  | 2025 | [A] ASHIRWAD SEVA SAMITI                   | -       |        |
| 7   | ITA  | 697  | PUN  | 2025 | [A] GOKUL FOUNDATION                       | 2024-25 | e-file |
| 8   | ITA  | 704  | PUN  | 2025 | [A] GOKUL FOUNDATION                       | 2024-25 | E-FILE |
| 9   | ITA  | 738  | PUN  | 2025 | [A] DAR E ARQAM EDUCATION CHARITABLE TRUST | 2023-24 | E-FILE |
| 10  | ITA  | 739  | PUN  | 2025 | [A] DAR E AQRAM EDUCATION CHARITABLE TRUST | 2023-24 | E-FILE |
| 11  | ITA  | 852  | PUN  | 2025 | [A] SHRI BABUSHA SHARNAPPA KASBE           | 2014-15 |        |
| 12  | ITA  | 853  | PUN  | 2025 | [A] SHRI BABUSHA SHARNAPPA KASBE           | 2015-16 |        |
| 13  | ITA  | 854  | PUN  | 2025 | [A] SHRI BABUSUSHA SHARNAPPA KASBE         | 2013-14 |        |
| 14  | ITA  | 931  | PUN  | 2025 | [A] JAI BHAVANI GRAMVIKAS BAHUUESHIYA      | 2024-25 | e-file |
| 15  | ITA  | 933  | PUN  | 2025 | [A] NAVKAR ASHISH SEVA TRUST               | 2025-26 | e-file |
| 16  | ITA  | 958  | PUN  | 2025 | [A] CHANDRASHEKHAR BAGADE                  | 2013-14 |        |
| 17  | ITA  | 959  | PUN  | 2025 | [A] GIRNAI NAGARI SAHAKARI PATH SANSTHA    | 2020-21 |        |
| 18  | ITA  | 971  | PUN  | 2025 | [A] BELVANDI VYAPARI GRAMIN BEGAR SHETI    | 2020-21 |        |
| 19  | ITA  | 996  | PUN  | 2025 | [A] JOHN DEERE INDIA PVT. LTD              | 2023-24 |        |
| 20  | ITA  | 1002 | PUN  | 2025 | [A] DEVRAJ VISHWASRAO JADHAV               | 2015-16 |        |

INCOME TAX APPELLATE TRIBUNAL, PUNE

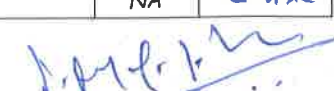
CAUSE LIST OF 'A' BENCH

FOR 31-JULY-2025 (THURSDAY)

Meeting No: 2644 013 6913 Password: 123456

Before S/Shri R. K. Panda, Hon'ble VP & Ms. Astha Chandra, Hon'ble JM.

| Srl | Type | Num  | Code | Year | Assessee                                | A.Y.    |        |
|-----|------|------|------|------|-----------------------------------------|---------|--------|
| 1   | ITA  | 762  | PUN  | 2016 | [A] THE KARAD JANATA SAHAKARI BANK      | 2011-12 | recall |
| 2   | ITA  | 464  | PUN  | 2021 | [A] M/S GOLDY PRECISION STAMPINGS P LTD | 2019-20 | recall |
| 3   | ITA  | 552  | PUN  | 2021 | [A] AVINASH MULCHAND GOTH (HUF)         | 2019-20 | recall |
| 4   | ITA  | 1870 | PUN  | 2024 | [A] FARHEEZ ERUCH AGA                   | 2021-22 |        |
| 5   | ITA  | 2330 | PUN  | 2024 | [A] DAYANAND FOUNDATION                 | -       |        |
| 6   | ITA  | 2342 | PUN  | 2024 | [A] MAHESH TUKARAM MATKAR               | 2017-18 | e-file |
| 7   | ITA  | 2350 | PUN  | 2024 | [A] MAHESH TUKARAM MATKAR               | 2018-19 | e-file |
| 8   | ITA  | 2542 | PUN  | 2024 | [A] DAYANAND FOUNDATION                 | -       |        |
| 9   | ITA  | 2632 | PUN  | 2024 | [A] MARATHWADA GRAMIN VIKAS SANSTHA     | -       |        |
| 10  | ITA  | 242  | PUN  | 2025 | [A] KALURAM NARAYAN BHUJBAL             | 2016-17 | e-file |
| 11  | ITA  | 262  | PUN  | 2025 | [A] JUMMA MASJID CHARITABLE TRUST       | 2017-18 | E-FILE |
| 12  | ITA  | 264  | PUN  | 2025 | [A] SHRI GORAKSHAN SANSTHA UDGIR        | 2022-23 | E-FILE |
| 13  | ITA  | 265  | PUN  | 2025 | [A] SHRI GORAKSHAN SANSTHA UDGIR        | 2022-23 | E-FILE |
| 14  | ITA  | 289  | PUN  | 2025 | [A] MR. BHARAT NATWARLAL DAVE           | 2013-14 | E-FILE |
| 15  | ITA  | 290  | PUN  | 2025 | [A] CPRS RUGNALAY DENAGI SAMITI         | 2018-19 | E-FILE |
| 16  | ITA  | 300  | PUN  | 2025 | [A] GURMUKH JANGALDAS SUKHWANI          | 2015-16 | e-file |
| 17  | ITA  | 303  | PUN  | 2025 | [A] JANKALYAN FOUNDATION                | NA      | 2- Wye |

  
FOR ASSISTANT REGISTRAR

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'B' BENCH**

**FOR 28-JULY-2025 (MONDAY)**

**Meeting Id : 2642 402 7839 Password :123456**

**Before Shri Manish Borad,Hon'ble AM & Shri Vinay Bhamore , Hon'ble JM,**

| Srl | Type | Num  | Code | Year | Assessee                                       | Year       |        |
|-----|------|------|------|------|------------------------------------------------|------------|--------|
| 1   | ITA  | 947  | PUN  | 2024 | [A] UDAY PRABHAKAR PARANJE                     | 2010-11    | Recall |
| 2   | ITA  | 304  | PUN  | 2025 | [A] SANDIP KAILASAPPA LAKADE                   | 2016-17    |        |
| 3   | ITA  | 821  | PUN  | 2024 | [A] SAI ESSEN DEVELOPERS                       | 2018-19    |        |
| 4   | ITA  | 1797 | PUN  | 2024 | [A] PANDURANG GOPAL THAKUR                     | 2013-14    |        |
| 5   | ITA  | 1798 | PUN  | 2024 | [A] ARUN SATYAWAN THAKUR                       | 2015-16    |        |
| 6   | ITA  | 1799 | PUN  | 2024 | [A] RAJENDRA SHRAVAN THAKUR                    | 2013-14    |        |
| 7   | ITA  | 47   | PUN  | 2025 | [A] VAKRATUND EDUCATION SOCIETY                | AY 2025-26 | E-file |
| 8   | ITA  | 170  | PUN  | 2025 | [A] SHRI SANT GAJANAN MAHARAJ PATTEKAR         |            |        |
| 9   | ITA  | 195  | PUN  | 2025 | [A] VIJAY BALBHIM PISE                         | 2014-15    | E-file |
| 10  | ITA  | 1337 | PUN  | 2025 | [D] TAPARIA TOOLS LIMITED                      | 2017-18    | E-file |
| 11  | CO   | 30   | PUN  | 2025 | [A] TAPARIA TOOLS LIMITED                      | 2017-18    | E-file |
| 12  | ITA  | 368  | PUN  | 2025 | [A] SATYAPREM RAJABHAU DHOLE                   | 2015-16    |        |
| 13  | ITA  | 658  | PUN  | 2025 | [A] SHRI RAMBAG MANDIR TATHA RAMCHANDRAJI      | Not        | E-file |
| 14  | ITA  | 992  | PUN  | 2025 | [A] SANVEGVARDHAK KUNTHUNATH SHWETAMBAR        | Not        | E-file |
| 15  | ITA  | 1108 | PUN  | 2025 | [A] SMITA SUBHASH MEHTA                        | 2018-2019  | E-file |
| 16  | ITA  | 1163 | PUN  | 2025 | [A] SHRADHA SABURI GRAMIN BIGAR SHETI SAHAKARI | 2022-23    |        |
| 17  | ITA  | 1173 | PUN  | 2025 | [A] SURENDRA DEVID THOKAL                      | 2018-2019  | E-file |
| 18  | ITA  | 1278 | PUN  | 2025 | [A] YOSHIKA ENGINEERING PVT LTD                | 2020-21    | E-file |
| 19  | ITA  | 1317 | PUN  | 2025 | [A] PAVAN BUILCON PVT. LTD.                    | 2013-14    |        |

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'B' BENCH**

**FOR 29-JULY-2025 (TUESDAY)**

**Meeting Id : 2642 402 7839 Password :123456**

**Before Shri Manish Borad,Hon'ble AM & Shri Vinay Bhamore , Hon'ble JM,**

| Srl | Type    | Num  | Code | Year | Assessee                                    | Year      |        |
|-----|---------|------|------|------|---------------------------------------------|-----------|--------|
| 1   | IT(SS)A | 25   | PUN  | 2022 | [A] RAMJAN MOHMED YUSUF KOKANI              | 2010-11   |        |
| 2   | IT(SS)A | 26   | PUN  | 2022 | [A] RAMJAN MOHMED YUSUF KOKANI              | 2011-12   |        |
| 3   | IT(SS)A | 27   | PUN  | 2022 | [A] RAMJAN MOHMED YUSUF KOKANI              | 2012-13   |        |
| 4   | IT(SS)A | 28   | PUN  | 2022 | [A] RAMJAN MOHMED YUSUF KOKANI              | 2013-14   |        |
| 5   | IT(SS)A | 29   | PUN  | 2022 | [A] RAMJAN MOHMED YUSUF KOKANI              | 2016-17   |        |
| 6   | ITA     | 1283 | PUN  | 2023 | [D] YANTRIK ENGINEERING PRIVATE LIMITED     | 2020-21   | E-file |
| 7   | ITA     | 1352 | PUN  | 2024 | [D] SUMANGAL TRADERS                        | 2014-15   | E-file |
| 8   | ITA     | 1438 | PUN  | 2024 | [A] VINAYAK HANUMANTRAO GHORPADE            | AY2019-20 | E-file |
| 9   | ITA     | 1439 | PUN  | 2024 | [A] VINAYAK HANUMANTRAO GHORPADE            | AY2020-21 | E-file |
| 10  | ITA     | 1611 | PUN  | 2024 | [A] S.G. & CO.                              | 2018-19   |        |
| 11  | ITA     | 1655 | PUN  | 2024 | [D] RAKESH HUKUMCHAND AGARWAL               | 2013-14   |        |
| 12  | ITA     | 2857 | PUN  | 2024 | [A] SAHYOG AURANGABAD                       | - NA -    |        |
| 13  | ITA     | 98   | PUN  | 2025 | [A] SHRI SWAMI SAMARTH ADHYATMIK SANSHODHAN | 2025-26   | E-file |
| 14  | ITA     | 469  | PUN  | 2025 | [A] PARASMAL OMKARMAL JAIN                  | 2016-17   | E-file |
| 15  | ITA     | 471  | PUN  | 2025 | [A] PARASMAL OMKARMAL JAIN                  | 2018-19   | E-file |
| 16  | ITA     | 470  | PUN  | 2025 | [A] PARASMAL OMKARMAL JAIN                  | 2017-18   | E-file |
| 17  | ITA     | 961  | PUN  | 2025 | [A] UDAY EDUCATION SOCIETY                  | 2025-26   |        |
| 18  | ITA     | 834  | PUN  | 2025 | [A] WESTIN INFRA                            | 2020-21   | E-file |
| 19  | ITA     | 896  | PUN  | 2025 | [A] SONONE SURGICAL AND OPHTHALMIC HOSPITAL | 2019-20   |        |
| 20  | ITA     | 160  | PUN  | 2025 | [A] SUBHASH SAMUDAYAK SAHAKARI SHETKI SANGH | 2017-18   |        |
| 21  | ITA     | 181  | PUN  | 2025 | [A] SUBHASH SAMUDAYAK SAHAKARI SHETKI SANGH | 2018-19   |        |

INCOME TAX APPELLATE TRIBUNAL, PUNE

CAUSE LIST OF 'B' BENCH

FOR 30-JULY-2024 (WEDNESDAY)

Meeting No: 2642 402 7839 Password: 123456

Before S/Shri Manish Borad, Hon'ble AM & Shri Vinay Bhamore, Hon'ble JM.

| Srl | Type | Num  | Code | Year | Assessee                                      | A.Y.    |
|-----|------|------|------|------|-----------------------------------------------|---------|
| 1   | ITA  | 59   | PUN  | 2020 | [A] SAI VISHWA PROMOTERS BUILDERS AND DEVELO  | 2009-10 |
| 2   | ITA  | 1925 | PUN  | 2024 | [A] SACHIN MANILAL SHAH                       | 2013-14 |
| 3   | ITA  | 2534 | PUN  | 2024 | [A] POORNAWADI JESHTHA NAGRIK SANGHA PARTNER  | 2024-25 |
| 4   | ITA  | 448  | PUN  | 2025 | [D] SHIVAJI SHANKAR KALE                      | 2015-16 |
| 5   | ITA  | 526  | PUN  | 2025 | [A] SUDHIR RAMCHANDRAJI MANTRI                | 2022-23 |
| 6   | ITA  | 571  | PUN  | 2025 | [A] WIRTGEN INDIA PRIVATE LIMITED             | 2021-22 |
| 7   | ITA  | 698  | PUN  | 2025 | [A] YUVAA URJAA FOUNDATION                    | 2024-25 |
| 8   | ITA  | 700  | PUN  | 2025 | [A] YUVAA URJAA FOUNDATION                    | 2024-25 |
| 9   | ITA  | 951  | PUN  | 2025 | [A] SAHYADRI FARMERS PRODUCER COMPANY LIMITED | 2017-18 |
| 10  | ITA  | 1189 | PUN  | 2025 | [A] SHASHIKALA SHIVASHANKAR GUJARE            | 2013-14 |
| 11  | ITA  | 1308 | PUN  | 2025 | [A] THE VADGAON JANATA CO OPERATIVE CREDIT SO | 2018-19 |
| 12  | ITA  | 1319 | PUN  | 2025 | [A] SHRI SAINATH SEVABHAVI SANSTHA            | 2013-14 |
| 13  | ITA  | 1383 | PUN  | 2025 | [A] PRATIMA CHARITABLE FOUNDATION             | 2023-24 |
| 14  | ITA  | 1384 | PUN  | 2025 | [A] PRATIMA CHARITABLE FOUNDATION             | 2023-24 |
| 15  | ITA  | 1510 | PUN  | 2025 | [A] WOMEN POWER AND SOCIAL AWARENESS          | 2022-23 |
| 16  | ITA  | 1511 | PUN  | 2025 | [A] WOMEN POWER AND SOCIAL AWARENESS          | 2022-23 |
| 17  | ITA  | 1523 | PUN  | 2025 | [A] PANKAJ CHANDRAKANT LADKAT                 | 2019-20 |
| 18  | ITA  | 1527 | PUN  | 2025 | [A] SAMAJ SHIKSHAN MANDAL                     | 2026-27 |
| 19  | ITA  | 1533 | PUN  | 2025 | [A] THE SOLAPUR PYRAMID SPIRITUAL TRUST       | 2026-27 |
| 20  | ITA  | 1539 | PUN  | 2025 | [A] RAMA SUNIL KERKAR                         | 2019-20 |
| 21  | ITA  | 1542 | PUN  | 2025 | [A] VAITHAV ARUN HARNASKAR                    | 2017-18 |

INCOME TAX APPELLATE TRIBUNAL, PUNE

CAUSE LIST OF 'B' BENCH

FOR 31-JULY-2024 (THURSDAY)

Meeting No: 2642 402 7839 Password: 123456

Before S/Shri Manish Borad, Hon'ble AM & Shri Vinay Bhamore, Hon'ble JM.

| Srl | Type    | Num  | Code | Year | Assessee                                           | A.Y.    |
|-----|---------|------|------|------|----------------------------------------------------|---------|
| 1   | ITA     | 1285 | PUN  | 2019 | [A] WARANA INDUSTRIES LTD                          | 2014-15 |
| 2   | CO      | 39   | PUN  | 2022 | [A] WARANA INDUSTRIES LTD                          | 2014-15 |
| 3   | ITA     | 2128 | PUN  | 2024 | [A] PF GLASS FOUNDATION                            | N.A     |
| 4   | ITA     | 1352 | PUN  | 2025 | [D] TAKSHEEL LAND DEVELOPERS                       | 2016-17 |
| 5   | ITA     | 1353 | PUN  | 2025 | [D] TAKSHEEL LAND DEVELOPERS                       | 2017-18 |
| 6   | CO      | 31   | PUN  | 2025 | [A] TAKSHEEL LAND DEVELOPERS                       | 2016-17 |
| 7   | IT(SS)A | 3    | PUN  | 2025 | [A] RAVILAL DEVJIBHAI PRAJAPATI                    | 2016-17 |
| 8   | IT(SS)A | 4    | PUN  | 2025 | [A] RAVILAL DEVJIBHAI PRAJAPATI                    | 2017-18 |
| 9   | IT(SS)A | 5    | PUN  | 2025 | [A] RAVILAL DEVJIBHAI PRAJAPATI                    | 2018-19 |
| 10  | IT(SS)A | 10   | PUN  | 2025 | [A] PRAMODKUMAR KESHARCHAND BOTHARA                | 2017-18 |
| 11  | ITA     | 1740 | PUN  | 2024 | [A] SUCHETA AJIT KETKALE                           | 2015-16 |
| 12  | ITA     | 1958 | PUN  | 2024 | [A] SAGAR SHANKARRAO CHIKA                         | 2016-17 |
| 13  | ITA     | 1959 | PUN  | 2024 | [A] SAGAR SHANKARRAO CHIKA                         | 2017-18 |
| 14  | ITA     | 1558 | PUN  | 2025 | [D] SULZER MANAGEMENT AG                           | 2016-17 |
| 15  | ITA     | 268  | PUN  | 2025 | [A] VIRARAM DEVASI                                 | 2012-13 |
| 16  | ITA     | 537  | PUN  | 2025 | [A] SHEETAL KISHINCHAND TEJWANI                    | 2014-15 |
| 17  | ITA     | 711  | PUN  | 2025 | [A] SHIVAYYA TAMMAYYA SWAMI                        | 2013-14 |
| 18  | ITA     | 712  | PUN  | 2025 | [A] SHIVAYYA TAMMAYYA SWAMI                        | 2014-15 |
| 19  | ITA     | 713  | PUN  | 2025 | [A] SHIVAYYA TAMMAYYA SWAMI                        | 2015-16 |
| 20  | ITA     | 714  | PUN  | 2025 | [A] SHIVAYYA TAMMAYYA SWAMI                        | 2016-17 |
| 21  | ITA     | 715  | PUN  | 2025 | [A] SHIVAYYA TAMMAYYA SWAMI                        | 2017-18 |
| 22  | ITA     | 1386 | PUN  | 2025 | [A] YASHWANTRAO CHAVAN MAHARASHTRA OPEN UNIVERSITY | 2021-22 |

  
FOR ASSISTANT REGISTRAR

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'B' BENCH**

**FOR 28-JULY-2024 (MONDAY)**

**Meeting No: 2642 402 7839 Password: 123456**

**Before S/Shri Manish Borad, Hon'ble AM & Shri Vinay Bhamore, Hon'ble JM.**

**PART-HEARD**

| Srl | Type | Num  | Code | Year | Assessee                             | BENCH |
|-----|------|------|------|------|--------------------------------------|-------|
| 1   | ITA  | 1432 | PUN  | 2025 | [A] SHARADA ELECTORS PRIVATE LIMITED | B     |

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'B' BENCH**

**FOR 29-JULY-2024 (TUESDAY)**

**Meeting No: 2642 402 7839 Password: 123456**

**Before S/Shri R.K. Panda, Hon'ble VP & MS ASTHA CHANDRA, Hon'ble JM.**

**CLARIFICATION MATTER Time: 2.30 PM**

| Srl | Type | Num  | Code | Year | Assessee                            | BENCH |
|-----|------|------|------|------|-------------------------------------|-------|
| 1   | ITA  | 543  | PUN  | 2016 | [D] THE JAWAHARLAL NEHRU PORT TRUST | B     |
| 2   | ITA  | 544  | PUN  | 2016 | [D] THE JAWAHARLAL NEHRU PORT TRUST | B     |
| 3   | ITA  | 545  | PUN  | 2016 | [D] THE JAWAHARLAL NEHRU PORT TRUST | B     |
| 4   | ITA  | 1153 | MUM  | 2016 | [A] THE JAWAHARLAL NEHRU PORT TRUST | B     |
| 5   | ITA  | 1154 | MUM  | 2016 | [A] THE JAWAHARLAL NEHRU PORT TRUST | B     |
| 6   | ITA  | 1155 | MUM  | 2016 | [A] THE JAWAHARLAL NEHRU PORT TRUST | B     |

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'B' BENCH**

**FOR 30-JULY-2024 (WEDNSDAY)**

**Meeting No: 2642 402 7839 Password: 123456**

**Before S/Shri MS. Astha Chandra, Hon'ble JM & Shri DR.Dipak P. Riopte, Hon'ble AM.**

**PART-HEARD MATTER**

| Srl | Type | Num  | Code | Year    | Assessee                  | BENCH |
|-----|------|------|------|---------|---------------------------|-------|
| 1   | ITA  | 1410 | PUN  | 2015-16 | [D] SHAH BAFNA ASSOCIATES | B     |

  
FOR ASSISTANT REGISTRAR

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'C' BENCH**

**FOR 28-JULY- 2025 (MONDAY)**

**Meeting No : 2643 111 6605      Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                               | A.Y.       |        |
|-----|------|------|------|------|----------------------------------------|------------|--------|
| 1   | ITA  | 1694 | PUN  | 2024 | [A] WIRTGEN INDIA PRIVATE LIMITED      | AY 2020-21 |        |
| 2   | ITA  | 2664 | PUN  | 2024 | [A] DANFOSS SYSTEMS LIMITED            | 2021-22    | e-file |
| 3   | ITA  | 2680 | PUN  | 2024 | [A] EATON TECHNOLOGIES PRIVATE LIMITED | 2021-22    | e-file |
| 4   | ITA  | 2686 | PUN  | 2024 | [A] M/S JIEM INDIA PRIVATE LIMITED     | 2021-22    |        |
| 5   | ITA  | 2737 | PUN  | 2024 | [A] XPANXION INTERNATIONAL PVT.LTD     | 2021-22    |        |

**CAUSE LIST OF 'C' BENCH**

**FOR 29-JULY-2025 (TUESDAY)**

**Meeting No : 2643 111 6605      Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                               | A.Y.    |        |
|-----|------|------|------|------|----------------------------------------|---------|--------|
| 1   | ITA  | 1601 | PUN  | 2024 | [A] CANPACK INDIA PVT.LTD              | 2020-21 |        |
| 2   | ITA  | 2369 | PUN  | 2024 | [A] FORCE MTU POWER SYSTEMS PVT.LTD    | 2021-22 | e-file |
| 3   | ITA  | 2490 | PUN  | 2024 | [A] CANPACK INDIA PVT LTD              | 2021-22 |        |
| 4   | ITA  | 1351 | PUN  | 2025 | [A] DIGITAL RISK MORTGAGE SERVICES LLC | 2020-21 | e-file |
| 5   | ITA  | 1427 | PUN  | 2025 | [D] SULZER CHEMTECH LIMITED            | 2016-17 | e-file |

**CAUSE LIST OF 'C' BENCH**

**FOR 30 -JULY-2025 (WEDNESDAY)**

**Meeting No : 2643 111 6605      Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type    | Num  | Code | Year | Assessee                                       | A.Y.    |        |
|-----|---------|------|------|------|------------------------------------------------|---------|--------|
| 1   | IT(TP)A | 2474 | PUN  | 2024 | [A] VITESCO TECHNOLOGIES INDIA PVT.LTD         | 2021-22 | e-file |
| 2   | SA      | 16   | PUN  | 2024 | [A] VITESCO TECHNOLOGIES INDIA PVT.LTD         | 2021-22 | e-file |
| 3   | ITA     | 1854 | PUN  | 2024 | [A] REHAU POLYMERS PRIVATE LIMITED             | 2020-21 |        |
| 4   | ITA     | 1914 | PUN  | 2024 | [A] MS FIS SOLUTIONS SOFTWARE (I) PVT.LTD      | 2020-21 | e-file |
| 5   | ITA     | 1915 | PUN  | 2024 | [A] MS FIS SOLUTIONS (I) PVT LTD               | 2020-21 | e-file |
| 6   | ITA     | 1964 | PUN  | 2024 | [A] HD HYUNDAI CONSTRUCTION EQUIPMENT          | 2020-21 |        |
| 7   | ITA     | 2044 | PUN  | 2024 | [A] SAS RESEARCH AND DEVELOPMENT (I) PVT. LTD. | 2020-21 |        |
| 8   | ITA     | 2470 | PUN  | 2024 | [A] COUPA SOFTWARE INDIA PVT. LTD.             | 2021-22 |        |

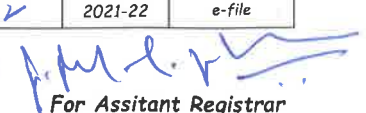
**CAUSE LIST OF 'C' BENCH**

**FOR 31-JULY-2025 (THURSDAY)**

**Meeting No : 2643 111 6605      Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                                      | A.Y.     |        |
|-----|------|------|------|------|-----------------------------------------------|----------|--------|
| 1   | ITA  | 803  | PUN  | 2018 | [A] GRUPO ANTOLIN IRAUSA S.A                  | 2013-14  |        |
| 2   | ITA  | 804  | PUN  | 2018 | [A] GRUPO ANTOLIN IRAUSA S.A                  | 2014-15  |        |
| 3   | ITA  | 1733 | PUN  | 2019 | [A] GRUPO ANTOLIN IRAUSA S.A                  | 2015-16, |        |
| 4   | ITA  | 81   | PUN  | 2022 | [A] GRUPO ANTOLIN IRAUSA S.A.                 | 2016-17  |        |
| 5   | ITA  | 707  | PUN  | 2022 | [A] SAS RESEARCH AND DEVELOPMENT (I) PVT. LTD | 2017-18  |        |
| 6   | ITA  | 2006 | PUN  | 2024 | [A] FRESenius KABI INDIA PRIVATE LIMITED      | 2020-21  | e-file |
| 7   | ITA  | 2024 | PUN  | 2024 | [A] NORTON LIFE LOCK INDIA PVT. LTD.          | 2020-21  |        |
| 8   | ITA  | 2045 | PUN  | 2024 | [A] CHEMETALL INDIA PVT. LTD.                 | 2020-21  |        |
| 9   | ITA  | 2553 | PUN  | 2024 | [A] AQUATECH SYSTEMS (ASIA) PVT.LTD           | 2021-22  | e-file |

  
For Assitant Registrar

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'SMC' BENCH**

**FOR 28-JULY- 2025 (MONDAY)**

**Meeting No : 2643 111 6605 Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                                                   | A.Y.    |        |
|-----|------|------|------|------|------------------------------------------------------------|---------|--------|
| 1   | ITA  | 866  | PUN  | 2019 | [A] NARENDRA KACHRULAL ABAD (Recall)                       | 2009-10 |        |
| 2   | ITA  | 209  | PUN  | 2024 | [A] MR APRESH TUKARAM KHOT (Recall)                        | 2013-14 |        |
| 3   | ITA  | 432  | PUN  | 2025 | [A] SHIVAM NAKODA BUILDCON                                 | 2017-18 | e-file |
| 4   | ITA  | 527  | PUN  | 2025 | [A] SUVARNA GRAMIN BIGARSHETI SAH. PAT<br>SANSTHA MARYADIT | 2017-18 |        |
| 5   | ITA  | 802  | PUN  | 2025 | [A] KALPANA ANIL GONDHALE                                  | 2012-13 |        |
| 6   | ITA  | 906  | PUN  | 2025 | [A] MR. RAMESH PRABHAKAR PATIL                             | 2010-11 |        |
| 7   | ITA  | 968  | PUN  | 2025 | [A] POONA DISTRICT CHEMIST AND DRUGGIST                    | 2023-24 |        |
| 8   | ITA  | 1052 | PUN  | 2025 | [A] ABDUL RAUF GANI GHONE                                  | 17-18   | e-file |
| 9   | ITA  | 1304 | PUN  | 2025 | [A] MAHENDRA PRAKASH PAWAR                                 | 2017-18 |        |
| 10  | ITA  | 1570 | PUN  | 2025 | [A] LATE ABDUL RAHIMAN IBRAHIM PATAIT L/H<br>MUJEEB PATAIT | 2017-18 | e-file |
| 11  | ITA  | 1600 | PUN  | 2025 | [A] CIL EMPLOYEES CO OP CREDIT SOCIETY LTD                 | 2020-21 |        |

**CAUSE LIST OF 'SMC' BENCH**

**FOR 29-JULY-2025 (TUESDAY)**

**Meeting No : 2643 111 6605 Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                           | A.Y.    |        |
|-----|------|------|------|------|------------------------------------|---------|--------|
| 1   | ITA  | 1107 | PUN  | 2024 | [A] SHIVAJI VITHALRAO NARHARE      | 2015-16 |        |
| 2   | ITA  | 1134 | PUN  | 2024 | [A] VIJAYKUMAR MANGILALJI CHORDIYA | 2014-15 | e-file |
| 3   | ITA  | 1918 | PUN  | 2024 | [A] MOIZE MOHSIN MALA              | 2015-16 |        |
| 4   | ITA  | 2634 | PUN  | 2024 | [A] SACHIN BHAGWANRAO JOSHI        | 2020-21 |        |
| 5   | ITA  | 2747 | PUN  | 2024 | [A] NALINI TUKARAM NIKAM           | 2017-18 |        |
| 6   | ITA  | 895  | PUN  | 2025 | [A] UMESH CHANDRA KUMAR ANAM       | 2015-16 |        |
| 7   | ITA  | 1050 | PUN  | 2025 | [A] PAVAN GOPAL CHOTIYA            | 2016-17 | e-file |
| 8   | ITA  | 1574 | PUN  | 2025 | [A] SOU RASHMI DEEPAK KHOKALE      | 2012-13 |        |

**CAUSE LIST OF 'SMC' BENCH**

**FOR 30 -JULY-2025 (WEDNESDAY)**

**Meeting No : 2643 111 6605 Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                       | A.Y.    |        |
|-----|------|------|------|------|--------------------------------|---------|--------|
| 1   | ITA  | 1102 | PUN  | 2024 | [A] ANURAG JIVAJIRAO KATKAR    | 2017-18 |        |
| 2   | ITA  | 392  | PUN  | 2025 | [A] BAHUBALI KALLAPPA KABADGE  | 2015-16 |        |
| 3   | ITA  | 393  | PUN  | 2025 | [A] BAHUBALI KALLAPPA KABADGE  | 2016-17 |        |
| 4   | ITA  | 412  | PUN  | 2025 | [A] SURENDRA ANKUSH MUNDAYE    | 2013-14 | e-file |
| 5   | ITA  | 1054 | PUN  | 2025 | [D] NAVIN SIRAHMAL MUKIM       | 2007-08 | e-file |
| 6   | ITA  | 1245 | PUN  | 2025 | [A] MACHINDRA BABURAO SUKE     | 2017-18 |        |
| 7   | ITA  | 1263 | PUN  | 2025 | [A] MOIZUDDIN NAIMUDDIN SHAIKH | 2012-13 | e-file |

**INCOME TAX APPELLATE TRIBUNAL, PUNE**

**CAUSE LIST OF 'SMC' BENCH**

**FOR 31-JULY-2025 (THURSDAY)**

**Meeting No : 2643 111 6605**

**Password : 123456**

**Before S/Shri Dr Dipak P Ripote, Hon'ble AM & First Available, Hon'ble JM.**

| Srl | Type | Num  | Code | Year | Assessee                       | A.Y.    |        |
|-----|------|------|------|------|--------------------------------|---------|--------|
| 1   | ITA  | 445  | PUN  | 2025 | [A] ADAM HAJI AMIR HAMZA NADAF | 2017-18 |        |
| 2   | ITA  | 450  | PUN  | 2025 | [A] YUNUS MAHEMUD PATEL        | 2012-13 |        |
| 3   | ITA  | 517  | PUN  | 2025 | [A] DILIP GULAB RAUT           | 2017-18 | e-file |
| 4   | ITA  | 1143 | PUN  | 2025 | [A] SHIVAJI VISHNU CHAVAN      | 2011-12 |        |
| 5   | ITA  | 1329 | PUN  | 2025 | [A] SUNIL RAMKRISHANA PATOLE   | 2017-18 |        |
| 6   | ITA  | 1470 | PUN  | 2025 | [A] UDHAVRAO RAGHUNATH KHARATE | 2011-12 |        |
| 7   | ITA  | 1490 | PUN  | 2025 | [A] SUKHANAND BHAGVAT SAVASE   | 2019-20 | e-file |

  
For Assitant Registrar